

## The Existence of the Ideology of the Khawarij in Present Times

Question:

**Are those who carry the ideology of the Khawarij present today?**

Answer:

Far removed is Allah from all imperfections! And that which is happening today, is it not from the actions of the Khawarij? And it is declaring the Muslims to be disbelievers, and more severe than that is the killing of the Muslims and transgressing against them through terrorist activities. And this is the Manhaj of the Khawarij, it comprises of three aspects:

Firstly - Takfir of the Muslims.

Secondly - Disobedience to the ruler.

Thirdly - Making permissible the blood of the Muslims.

This is the Manhaj of the Khawarij, and even if a person believed it in his heart and did not speak (with any of it) or did not act out any of it, he would still become a Khariji in his belief and opinion, which he did not express openly.

**Shaykh Salih al-Fawazan**

Al-Ijaabaat al-Muhimmah fee Mashaakil il-Mudlahimmah, compiled by Muhammad bin Fahd al-Husayn.

Translated by Abul-Irbaad Abid Zargar

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## On the one who makes Takfir of the rulers and calls to revolt.

Question:

**Is the one who makes Takfir of the rulers and encourages the Muslims to revolt against their rulers, to be considered from the Khawarij?**

Answer:

This is the Madhhab of the Khawarij. When an individual holds it permissible to revolt against the Muslim rulers, and more severe than that is to declare them to be disbelievers. This is the Madhhab of the Khawarij.

**Shaykh Salih al-Fawazan**

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### The position towards those who make Takfir of the rulers.

Question:

**What is our position towards those who make Takfir of the Muslim rulers today, generally and in detail? Are they (those who make Takfir of the rulers) considered to be from the Khawarij?**

Answer:

Those who declare the Muslim rulers to be disbelievers in general, then these are from the most extreme of the Khawarij because they do not exclude anyone and give the ruling of disbelief to all the Muslims rulers. So this is most severe form of the Madhhab of the Khawarij, because they generalized (the declaration of disbelief).

**Shaykh Saleh al-Fawazan**

Al-Ijaabaat al-Muhimmah fee Mashaakil il-Mudlahimma” by Muhammad bin Fahad al-Husayn

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### Regarding those who claim that the Saudi state fights the religion.

Question:

**What is your advice to those who say that this country fights the deen and restricts the du’aat?**

Answer:

Since the Saudi state began, it has been aiding the deen and its people, and it was not set up except on this foundation. And now it aids the Muslims in every place with financial help, building Islamic centers and masajid, sending du’aat, printing books foremost amongst them - the Noble Qur’an, opening centers of learning and Shari’ah colleges, and also it rules by the Islamic Shari’ah and has an independent body for enjoining good and forbidding evil in every town. And all of that is a proof that this state aids Islam and its people, and it is a thorn in the throats of the hypocrites and the people of evil and splitting. And Allah will aid His deen even if the mushrikun and those of evil intentions hate it.

And we do not say that this state is perfect in every way and that it doesn’t have any mistakes. Mistakes occur from everyone, but we ask Allah to aid us in rectifying the mistakes. And if the one who said this looked at himself he would find mistakes in himself which would prevent him from speaking about others and he would be ashamed to look at the people.

**Shaykh Saalih al-Fawzaan**

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Husayn.

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